**KILPIN PARISH COUNCIL**

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| **Clerk** | Ms Jayne Waude |
| **Address** | C/O Scholfield Village Hall, Skelton, DN14 7RJ |
| **Telephone No.** | 07801944881 |
| **Email** | [clerk@kilpinparish.co.uk](mailto:clerk@kilpinparish.co.uk) Website: www.kilpinparish.co.uk |
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| **Chair** | Mr Phil Jarred |
| **Date** | 3rd March 2022 |

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| You are summoned to attend a meeting of Kilpin Parish Council to be held at 7pm on Thursday 3rd March 2022 at Scholfield Village Hall, Skelton.  Members of the public are welcome to attend the meeting and may address the Council during the Public Participation period.  **J Waude**  **Clerk to the Council** |

**AGENDA**

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| **1** | **Present** |
| **2** | **To receive apologies for absence** |
| **3** | **Code of Conduct**   1. **To record declarations of Pecuniary/Non Pecuniary interest by any Members of the Council in respect of the agenda items listed below.** 2. **To note dispensations given to any Member of the Council in respect of agenda items below.** |
| **4** | **Public participation session (15 minutes)** |
| **5** | **To confirm approval of the Minutes of the Parish Council Meeting held on 17th January 2022.** |
| **6** | **To consider planning matters/decisions.**  **Planning Consultation for 22/00101/PLF - Land To West Of Kilpin Grange, Main Street, Kilpin, East Riding Of Yorkshire, DN14 7TL– Consulted via email due to deadline.**  **Notification of Decision on App Ref 21/04547/PLF - Cherry Tree Cottage, Howden Road, Skelton, East Riding Of Yorkshire, DN14 7RH** |
| **7** | **To discuss Speeding in the Parish** |
| **8** | **To note matters concerning Scholfield Village Hall**   1. **Maintenance** 2. **Monthly checks including defibrillator** 3. **Future Projects 2022** 4. **Hall lettings** |
| **9** | **To discuss the Matthew Pickering Charity** |
| **10** | **To discuss Damaged Road Drain in Main Street, Kilpin 4/3/21** |
| **11** | **To discuss ERYC joint communication on behalf of town and parish councils 3/3/22** |
| **12** | **To discuss collection for ERNLLCA Chairman’s retirement 3/3/22** |
| **13** | **To receive report from the Personnel Committee and Clerk Vacancy** |
| **14** | **To discuss correspondence received** |
| **15** | **To note current financial position and bank mandate** |
| **16** | **To discuss Kilpin Parish Council accounts**   1. **Monthly accounts and financial accountability** |
| **17** | **To approve Clerk’s salary and expenses** |
| **18** | **Date of the next meeting** |

**-** Clerk 24th February 2022